

Impacts of the Habitant and Schooling System in developing the human personality in Quran and Sunnah Perspectives

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Abstract

The major goal of this study is to emphasize how the environment and educational system affect how people behave. The Islamic message contends that man is not a fallen creature like Christianity claims. Because of what happened between Adam and his wife Eve in the Garden of Eden, God did not sentence him to life on earth. On the other hand, man is a vicegerent (*khalifah*) on earth, charged with the dignified duty of residing there in accordance with the divine instructions that have been given to him. The general consensus is that a person's personality determines who they are. Let's look at how environments influence people's personalities. We'll examine how personality is defined as a result. Next, we'll look at the various personality types and how to identify them. We'll then look at how environment and genetics can work together to shape personalities. The elements of our surroundings that mold our personalities have been the part of this analytical study.

Key Words: Society, Quran and Sunnah, philosophy, educational institutions, human beings

Introduction:

Education makes individuals and societies civilized and polite and teaches them how to lead a dignified life in the world. It is a rule that guarantees success in this world and the hereafter. It is only through the training process that the lost and misguided people can be reformed and made successful members of the society. Just as a gardener protects the plants, buds and flowers of his

lawn, protects them from the effects of the weather, trims them, and gives adequate amounts of fertilizers and water, so that in every way he takes such steps that will make them flourish. Keep blooming, keep moving and keep making progress. Just as a mentor trains his trainees like a gardener, he trains his trainees not only based on individual growth and benefits, but also applies his training methods and methods in such a way that he Individuals should not only set their own development goals, but each individual should become the cause of maximum development and benefit and strength of other individuals and thus become a group of individuals who play a revolutionary role in the world and The currents of the world completely change their thoughts in the light of the righteous.

Literature Review

Much has been written about the effects of environment and the training system in literature but there is a little material especially the analytical research in the light of the Islamic literature. That is why, it has been perceived that there is still a space which should be bridged if study would be conducted in the light of Quranic and Sunnah literature.

Research Methodology

The narrative and historical research methodology has been applied in this research study and the concluding findings are also in the paragraph form because it discuss the attributes of the human beings and the impacts of its surroundings. So the narrative study is more suitable for data interpretations.

Data Interpretation

Fourteen and a half hundred years ago today, the great teacher, Muhammad (ﷺ), trained the Arab Bedouins and goat herders suffering from nihilism and the bearers of ignorance and misguidance under his tutelage in such a way that they came out of the deserts and entered the world. They covered the horizon and became Imams of the times. He ﷺ trained them in such a good way that as a result of following it, mortal enemies became close friends. The robbers became the keepers and the injurers became mourners. By this way of training of Muhammad (ﷺ), such people were prepared who created such stories of love and sacrifices that people are unable and unable to present such examples till today. *Muwakhat Madinah* is a prime example of this. Whereas, in today's era of materialism and greed, for the sake of a few rupees or a small piece of land, a person is bathed in blood and put to eternal sleep. The question that arises is how and how people with such Good attributes become prepared when there was a period of ignorance and misguidance everywhere at that time. It was possible which Muhammad ﷺ practiced among them in the light of divine revelation

He taught them the book (Qur'an), filled their feet with pearls of wisdom and wisdom, and purified them that which Allah mentioned like this.

أَشَدُّ أَعْلَى الْكُفَّارِ رَحْمَةً بَيْنَهُمْ.¹

And those with him severe over the rejecters, merciful between themselves

In this age of restlessness and indecisiveness full of hate, ugliness and enmity, even today, the same era full of love and affection can be returned if we adopt the same curriculum and training system and action plan that were taught by the Prophet ﷺ. It is only through this system and curriculum that human character can be given the right direction.

The Prophet ﷺ is the great teacher

Allah has sent countless prophets and messengers in different eras and nations for the development and guidance of human beings, and then the last link of this chain of Prophethood. Messenger of Allah ﷺ. being a teacher is also a great attribute among His attributes.

بُورَالَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ. وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ.²

He the One who brought out in the illiterates a Messenger from them, he reads over them His signs, and He purifies them, and he teaches them the Book and the Wisdom, and if they were from before to be in astrayness clear.

He ﷺ drew the attention of humanity towards correct beliefs and righteous deeds: Trust and honesty, compassion and love, self-sacrifice, asceticism and piety, cheerfulness and cheerfulness, strength and courage, patience and tolerance, forbearance and good faith and forbearance. A sample was made and sent. Allah says.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ.³

Already is to you in Messengers of the God example good.

He ﷺ gave complete guidance in every aspect of life. He ﷺ have given a complete system of training which can be used to determine the height of human character.

It was said to Salman Farsi that:

Your Prophet ﷺ taught you everything, even the manners of defecating, Salman Farsi said: Yes, the Prophet ﷺ forbade us to face the Qibla while defecating or urinating, and he also said that we should turn to the right. Perform ablution with the hand and also forbade that any of us should perform ablution with less than three stones or that we should perform ablution with a lead or a bone.⁴

It is narrated from Abu Huraira that the Messenger of Allah, peace and blessings be upon him, said:

I am in the position of a father for you, teaching you, whenever one of you starts defecating; he should not face the Qiblah or turn his back.⁵

Every human being can become beautiful only by following the teachings of the Prophet. In the present era, when most of the people of the society have fallen into the deep pits of ignorance, misguidance, dishonesty and selfishness and have become addicted to bad morals. There is a dire need for their guidance. Correct human character can be formed only by adopting the system of training arranged by you. Then only those people with high human qualities can bring peace, education, development and justice to the society.

The training Method of the Last Prophet of Allah (ﷺ)

By his actions and character, he trained his companions in such a way that they became a beacon of light for all mankind. Any human being can be a model and worthy of following for his kind of prophets only when he himself is a person of character, on the contrary, one whose words and actions are contradictory, even if his speech is good, but his morals and morals are dry, then the nation will become a nation. One can never become an ideal and a reformer of humanity for the nation. It is a great miracle of the Prophet of the Qur'an, Muhammad, peace be upon him, that he always kept this fact in mind and remained steadfast on it throughout his life. He was in the highest position of morals. I asked Hazrat Aisha, may God bless him and grant him peace, how the morals of the Messenger of God were. She replied:

ان خلق رسول الله كان القرآن⁶.

The morality of the Prophet of Allah was the Qur'an.

Imam Novi writes while describing his speech:

This means that the Messenger of Allah (PBUH) was himself a doer⁷.

Whatever he said in public, he always looked the same in the privacy of his home. He taught others the virtues of morals and actions, and became his successor. As a result, your mention became permanent. The one who saw the Holy Prophet saw a revolution in his life, the one who listened to the words of the Holy Prophet, his body turned around. And the heart was filled with feelings of obedience and obedience. By his actions, he created an environment in which it was not difficult to do well and to abandon evil.

He was described as a beautiful and ideal personality for all humanity. Allah says.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ⁸.

Already is to you in Messengers of the God example good.

The basic principle of training is that you cannot truly train others unless you practice it yourself. The process continues with the action of the agent. When the ruler adopts simplicity, justice, equality, it will be easy for public to do the same. Similarly, when the teacher has character and morals, the student's behavior will reflect the same when a teacher sets an example by his own actions. Therefore, under the influence of this environment and system of training, it becomes easy for people to act.

His practical example was sufficient for the reform and training of this modern society that came into existence under the shadow of the Holy Quran. He trained his Companions with wisdom, love, compassion and kindness. Sometimes he told those stories and incidents; sometimes he purified them through similes and parables. Sometimes he encouraged and encouraged some work and sometimes he also expressed his disapproval. In the same way, he adopted every possible and effective style while fully considering the occasion and place and the mood and psychology of his companions. And he did not miss any opportunity to train his companions⁹.

Character formation is the basis of "purification"

The human body is a mixture of two things, "Body" and "Soul". Islam has taught its believers about the cleanliness and purity of the body as well as the purity of the soul. Islam teaches spiritual elevation along with material progress and considers this spiritual purity and strength as success.

قَدْ أَفْلَحَ مَنْ تَزَكَّى. وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى.¹⁰

Has prospered one who purifies and remembers name of his Lord, but prays

Allah said another place in Quran:

قَدْ أَفْلَحَ مَنْ زَكَّيَهَا. وَقَدْ خَابَ مَنْ دَسَّيَهَا.¹¹

Has prospered one who purifies her and has lost one who buries her

Many reformers were born in the world. Many reform and revolutionary movements arose, but each of them tried to change the external system of man, but neglected its internal, economic reforms, constructiveness, material resources, and industry and trade development for human development. Technological inventions were considered necessary and efforts were made for it, but other aspects of human development and success, i.e. correctness of human attitudes, righteous beliefs, transactions and fairness in affairs, are required to make human thinking positive. Hard work was overlooked. Islam teaches spiritual purity along with material resources for human development. The scholar of history saw that the person who joined the movement of Prophet (ﷺ) changed from the outside as well as from the inside and changed completely. Those who responded to the invitation of the Prophet ﷺ became durable after receiving the training of the Prophet ﷺ. Every person who came under the embrace of Islam developed such a character that human history is unable to provide.¹²

These are the characters whose greatness every historian has their finger on. These are the characters who grew up in the environment established by the Messenger of Allah, peace be upon him, and became a torch for humanity until the present day.

Effects of environment

Man is naturally influenced by his environment. It is human nature to instinctively accept influence. Every member of society is influenced by other members. Therefore, every member of the society consciously or unconsciously accepts the influence of his environment. And it also affects the environment. In other words, every individual is both a reformer and a reformer.

كل مولود يولد على الفطرة فابواه يهودانه او ينصرانه او يمجسانه¹³

Every born child is born on nature. So his parents make him a Jew or a Christian or a Magian.

The company of good people always brings good. Because the air passes through the flowers, they also become fragrant. There is a famous saying that "a man is known by his company". Childhood knowledge is a line on stone. The example of a child is like clay. It can be molded in any way you want. In the environment in which a person spends time in his home, family, society and educational institution from the early days of his life (childhood) to youth, his personality becomes a specific character due to this environment. Then he spends the rest of his life in more or less the same way. It is very important to have a positive environment for human development. A change in human

behavior and character can be created only by changing the environment. Only people who grow up in a positive environment can fully utilize their potential. Just as a plant is not enough to have a seed, it needs a complete environment, including light, air, water and fertilizer. Then it becomes a useful fruit-bearing shade tree. Similarly, a positive environment is needed for human development.

In the Holy Qur'an, Allah Almighty advised to take the company of righteous people.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ¹⁴

O you! Those who believe! Fear the God and be with the truthful.

Sadiqeen refers to those righteous people whose outward appearance and inwardness are the same, and there is truth in their intentions whose word and deed are true. Good and bad environments have many effects on human life, the company of good people attracts goodness and the company of bad people affects their bad deeds.

Hazrat Abu Musa (may Allah be pleased with him) narrates that the Messenger of Allah (ﷺ) said:

A good companion is like a seller of musk and a bad companion is like a person who blows a furnace. The seller of musk will either give you musk as a gift or you will buy musk from him you will be fragrant with good fragrance and the one who blows the furnace. Either it will burn your clothes you will have to smell the smelly smoke.¹⁵

Islam prohibits friendship with Jews, polytheists and Christians, therefore Islam emphasizes that good and righteous people should always be friends, it is extremely important to take care of this. How useful can the people with whom the heart connection is being developed be useful for you in terms of religion and morals?

His saying is pure

A man is on the religion of his friend, so every man should consider who he is befriending.¹⁶

It can be turned to whatever you want. If good habits are inculcated in him and if he is taught useful knowledge, then he attains good development and attains the happiness of this world and the hereafter. It is a good work in which his parents, teachers and mentors etc. all become participants. But if his bad habits are ignored and he is left open like an animal, then he becomes corrupt and gets destroyed.¹⁷

Allah says in Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَبْلِيكُمْ نَارًا¹⁸

O you! Those who believe! Stop your souls and your keepers from fire.

In the story of the rise and fall of nations, if we look for one of the most important factors, it can be said without a doubt that education is at the top of it. It is knowledge that gave human dignity and made Masjid angels. The term education and training is commonly used in Urdu. Education is about knowledge and knowing and training is about applying that knowledge. As there is knowledge, so will be the thoughts and beliefs of man. And as a person's thoughts will be, so will his actions and habits. And as there will be habits, the same personality will come into being. Education and training

are indispensable. Training means character building. In *Shariah* terminology, it is also called *Tazkiyyah Nafs* Which means embracing the known and refraining from the negative.

Meaning of training (Al-Tarbiyah)

For training, the word Training is generally used in the English language, which is used in a very limited sense. In terms of education, its meaning is to develop the natural abilities of students, such as the ability to speak and speak, write. Ability or training in social manners like keeping clean or wearing proper clothes etc. While in Islam, the word training is used in a very broad sense, which includes both the external and internal affairs of a person. In the Qur'an and Hadith, the word "*Tazkiyyah Nafs*" is used for this. This is also what we call character building.

The meaning of purification and training that we understand from the Sunnah of the Prophet is the training of the human soul in such a way that all its abilities and powers become a bond of obedience to God. Obedience to Allah's commandments of such a training of the human soul, whether they are related to beliefs or worship, whether it is related to morals and manners or matters, becomes desirable for him and the pleasure and pleasure of Allah becomes his ultimate goal.¹⁹

In the Quran, this word is used in the meaning of training. Allah says.

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا..²⁰

He said "Did not we take care of you in us a child? And you tarried in us from your visitation, years?"

Training is said to gradually bring something to the level of perfection, since Allah Almighty is responsible for the interests of the universe, therefore the word of the Lord is not spoken to anyone without Him.

According to Ibn Manzoor, the word training is used for everything that grows, such as children and cultivation²¹.

Basic principles of character development

Regarding character building, the Islamic training system is based on education, love, religion, morals, spirituality and permanent values of life. While in the cooperative system of education and training, only materialism has priority. And in the secular system of education and training, the ideas and teachings of religion are not taken into consideration. Secularism teaches the distinction between religion and the world. But the system of training arranged by the Holy Prophet guides the entire path of both religion and the world. Islam has declared beliefs and faith as the basis of character building. And the balance between individuality and collectivity has been maintained. The elevation of ranks in it depends on knowledge and piety. It is important to learn the lesson of Islamic way of life before performing the deeds of life. In Islam, it is important to acquire knowledge from the born to the end. In the Islamic education system, education is given by considering the age, needs, temperament, individual characteristics and psychological qualities of the learner. Care is taken to develop all aspects of the students' personality harmoniously. Students are made

accustomed to simple life, hard work, doing their own work and serving Allah's creation. Gaining the pleasure of Allah and benefiting the creatures is the purpose of acquiring knowledge.²²

These are the basic education of the Islamic education system. From which the aspect of human personality has been completely ignored. This system is complete, useful and authentic in the eyes of Allah. And it is equally beneficial for the outer and inner world and the world and the hereafter. The importance of education cannot be denied. Education makes a person civilized. And the morals of the people are refined. The kinds of education that a person gets, the same kind of impressions are made on his character. And then according to those impressions, he keeps the vehicle of his life moving. The characteristic of Islamic education and training system is that by adopting it, a person can achieve prosperity. Before the Messenger of Allah (ﷺ) the human society was ignorant of the principles of civilization and civilization. Whose stick was driven by the principle of buffalo? The Messenger of Allah (ﷺ) laid the foundation of such a system of education and training, thanks to which a revolution took place in human history. The society that was proud of the laws of civilization and culture. Thanks to this system of education and training, an ideal society was created.²³

The principle of love and compassion is very important for training. Discussion, criticism, satire and criticism create distance in hearts. And the training process becomes weak. Instead, love is the source of harmony. Mental health and strength of character depend on love. If one loves, one appreciates the virtues of one's relatives and friends, forgives their weaknesses, and if correction of any weakness is desired, one resembles and communicates in such a benevolent manner that the mountains of differences are blown away like cotton. go Love softens hearts and opens closed doors of minds. Calling someone as brother is a means of going to him, removing his doubts. Love also encourages us to resolve differences, forgive others and apologize to others for our mistakes. If there is love, a man respects his elders and is kind to the younger ones. This makes the training process easier. In the same way, lending a hand in the work of others, making room for those who come to the assembly, welcoming with a smiling face and smiling, sharing in the happiness and sorrow of others becomes a means of happiness. And such a positive environment would facilitate the training process.²⁴

The society created by the Prophet (ﷺ) set an example in every sphere of life, free from all evils and reduced from all virtues. When the historian reaches this stage of history, he is surprised that the most backward and ignorant nation of the world lights the candle of civilization and becomes a torch for all human beings. Those who join the caravan of the Prophet (ﷺ) change their bodies completely. It feels like a new person appears after entering the circle of Islam and receiving the training of the Prophet. The criminal of bad morals becomes a figure of character and morals. A person stuck in the mire of ignominy reaches the heights of honor and dignity. In the uneducated and dull man, the fountains of higher abilities burst forth. A warrior becomes a peacemaker. Adultery and evil are seen as the embodiment of chastity and modesty. Then this revolution is not prominent in any one aspect of human being but it takes place in all spheres of life. There is a pleasant change in beliefs and thoughts. His thoughts change. Standards of likes and dislikes change. His hobbies and interests take on a new color. A new feeling begins to take hold in his conscience and soul. As for worship, the methods change completely. The worshiper of idols now bows down only to the Lord of the Universe. Obedience to Allah and His Messenger (ﷺ) becomes the center of his life. The principles and principles of the economy change completely, instead of usury, spending and profit becomes

their way. Instead of forgery and fraud, honesty and trust becomes their way. In social life, instead of riots and quarrels, there is a desire to pay for the rights of others instead of taking one's own rights. In order to create such a great revolution in human beings and to make it stable and sustainable, the Messenger of Allah ﷺ adopted a very wise approach. Even today, to bring the society on the same lines, it is necessary to adopt the wise manner of the Prophet.²⁵

Conclusion:

In short, it was the blessing of the Holy Prophet's recitation of verses, purification of morals, book teaching, wisdom and character-building actions that people are repenting from oppression, rebellion and disbelief and becoming dyed in the color of Allah. In this way, under the shadow of His Holiness, a society came into existence in a short period of time, which human history has not seen a righteous, pure, orderly, developed and civilized society. It was a civilized, educated and enlightened society. In it, survival of individual freedom was possible despite collectivism. But no one had the courage to turn away from the divine commands even for a moment. God-fearing, philanthropy, righteousness, righteousness, mutual intercourse and truthfulness became their identity.

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