

Visions, Strategies, And Practices Of Muslim Leader In Islamic Society

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Abstract

A leader refers to a person who, when given a responsibility or position, has the ability to perform it in a manner worthy of his position. Under Islamic law, leaders are required to possess certain qualities. For example, they believe in Allah Almighty and His Messenger (peace be upon him), believe the Book of Allah and the Sunnah of His Messenger as a religious and legal document. Leadership is the name of a conscious, talented and sincere collective. The reformation of the individual leads to the reformation of the society. Every man must first take account of himself and follow the commandments which Allah has made obligatory upon him. Among the qualities of a Muslim leader, the establishment of wisdom, knowledge, bravery, generosity and above all justice is very important. So that he can solve public problems in a timely manner.

Keywords: Book of Allah, conscious, Role of the leader, humanity

Introduction The main purpose of leadership is to guide people correctly and provide easy solutions to their problems. Knowledgeable, talented and honest leadership is not only active and diligent in solving human problems, but also plays a key role to the prosperity, peace and development of the society (Ronnie ,1998). Allah subhanahu wa taala is the emperor, and the foreheads and hearts of all leaders are in his power. If humanity obeys Him, Allah subhanahu wa ta'ala makes the leaders kind to them, and if the people disobey, Allah makes the leaders punish them. So one should refrain from abusing the leaders, and repent in the court of Allah, so that the leaders will be kind to the people. (Al Nasafi ,2012). Hazrat Adam was the first leader

of humanity, Abu al-Bashr was, he showed humanity the right path, so that people can live a beautiful life. (Thorp 1982)

It is difficult, if not impossible, for a single person to be discharged from the responsibilities of leadership. Leadership does not mean the dictatorship of a single individual, but due to the intellectual stagnation and traditional mind, we have understood leadership to mean the dictatorship of a single individual, which is completely contrary to Islamic teachings and principles. (Wheeler,2001). There can be no greater example of the importance of leadership that After the obligation of Hajj, the Holy Prophet (peace and blessings of Allah be upon him) sent the first convoy of Muslims on Hajj under the

leadership of Hazrat Abu Bakr (RA), then on the occasion of the Farewell Hajj, he himself led the Muslims to perform Hajj under his command and leadership. Since then, every year a scholar has been appointed as Imam-e-Hajj or Ameer-e-Hajj. (Nigosian, S. A, 2004)

Leadership is apprehension with building association that have a lofty courage of routine. To reach such a guts of performance, leaders should, display sky scraping levels of honesty in their ethical and Moral behavior second one focal point on outcome and third one Lead away from restrictions to meet at least smallest amount requirements of all stakeholders, as well as clients, shareholders, and the community, thereby plateful the ordinary high quality An association high in spirit of performance is one that is led by administrative who are dedicated to doing the true craze and to receiving the right equipment done. These supervisory possess honesty of personality have a vision for the reason of their association meeting point on prospect are modify leaders, in addition to follow necessary household tasks, odd jobs, and apply of organization. (Marshall G, 1990) For a leader to perform highly, it is Important to give up unnecessary activities, along with this leader should think that if I am not doing a particular activity, what actions are necessary as a leader that will help the society. The path of development should be paved. If a leader makes a decision, its results affect people geographically, now this decision depends on the good intention and bad intention of a leader and a good decision of a leader distinguishes the leader from other members of the organization. Making effective decisions is a skill to follow the right steps in the right order and this skill is very important for a good leader. (Peter F. 1994)

Those who are leaders, the religion of Islam always teaches them justice, says the Almighty
وَ إِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ (القرآن)

And when you judge among people, judge with justice.

It is a tragedy of Muslims that they have been exploited in the guise of personalities and in the name of serving the nation, but they are still unaware of their exploitation. To change this scenario, the education and training of the young generation is urgent. Real leader qualities can be promoted by creating sincerity awareness and ability in People. (Saxena, P.K. 2009). There are often leaders who lead the society towards differences and failure by worrying about their personal style and personality, their great loss is to the society as well as to themselves, they lose the benefits of their representation. (J. Diamond, 2005)

The best leader strives to create a welcoming environment for the community, but leaders who recognize that they must manage their own representation should strive to bring out the potential of the people in the community. This will encourage the leader along with social development. (J. Diamond, 2005) A true leader is one whose character is so imprinted on the hearts and minds of the people that even if he leaves the world, his good character is still a beacon for the people. (McKee, A. 2003)

The Prophet ﷺ says:

لَا طَاعَةَ لِمَخْلُوقٍ فِي مَعْصِيَةِ الْخَالِقِ

There is no obedience to the creation in the disobedience of the Creator. (Al Nawawi ,1972).

The field in which leadership takes place. There are definitely problems, conflicts, and challenges in this field. In fact, it is very difficult to define leadership. Using influence is not appropriate for leadership. Similarly, leadership is very important for communities and entrepreneurs in society. ‘Entrepreneurs routinely hold annual elections, and then choose a rule that they hope will solve their problems. Methods have to change. An oath is taken from the elected leader that he will stay away from dishonest nepotism, betrayal and work for the welfare of the society.

His community of good people also makes it easier for the leader (Ronald, A,2002) Islamic leader's sacred duty is to rely on Allah for the successful outcome of his works. If anyone does not believe in Islamic beliefs and ideology, he must not be considered as a leader of Muslim as Allah directly declares. "Allah will judge between you at the Day of Resurrection, and Allah will not give the disbelievers any way (of success or leadership) against the believers.(Al Quran)

A generally soft-tempered person for leadership, who also understands management style better, such a person is very useful to the society, the leader is accountable in the hereafter as well as in this world, after achieving leadership, who The important thing is the support of the group members and teamwork .If the team does not support a leader, leadership is lost. Opponents make various kinds of excuses in order to remove the leader, which can also create a distortion in the society, the bad results of which become harmful for a leader as well as for the society. A gentle and beautiful attitude makes a place in people's hearts.(Saddam ,H, 2003)

The use of power or the will to power in leadership can make an opponent even more fanatical. Social activism sometimes requires a leader to use power in a certain way. Goodness is with the tyrant, if power is not exercised on the tyrant, he will become a greater tyrant, and cause serious harm to the society. Don't be liked. The leader will create consensus among people for the development of the society, will have a good attitude with his subordinates, the social relations of the leader are also necessary to clarify an activity situation, if someone has a collective problem, then the leader at the first opportunity. He will solve this problem, As well as personally he will help. (Saddam ,H, 2003,)

The decision of rise and fall in the world is related to the intellectual development, moral and ideological education and training of the youth. If

the education and training of the youth in the society is done with honesty, good intention and sincere heart, then the youth of this society are the guarantors of the bright and exemplary destiny of their society. These children can grow up to be good leaders if they are trained well .(Guo, Xuezhhi 2019).

Allah subhanahu wa ta'ala says about the excellent leadership ability of Hazrat Dhul-Qarnain ,

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا (القرآن)

Verily, We made him rule in the earth and gave him a provision of everything.

He was made aware of all the mysteries of the affairs of the state. He was strong and powerful empire in ancient times. Although some commentators consider him to be Alexander the Great, But this is not proven anywhere from the Quranic point of view. However, Hazrat Dhul-Qarnain possessed such great abilities that as a great ruler, he is mentioned in the Holy Quran.(Faustina 2016). For the world body to function effectively we must find ways to integrate the diverse parts of humanity into a cohesive whole, and we must find the right balance between humanity's various roles and interests. Just as inner conflict stymies an individual's effectiveness, the world body cannot function effectively when parts of humanity are "at war" with other parts. Psychologists address the need for integration on the individual level. In treating individuals, psychologists work to integrate all parts of the person into a cohesive whole so they function with a unified sense of purpose, and so every part is fairly represented in the actions of the whole and no part is squelched, denied, or repressed. Leaders address the same need on the collective level. In the field of leadership, integration is called "alignment." Leaders work to attain alignment in developing organizations, communities, and teams or work groups. Alignment means all members of a group are working cohesively with a sense of common

purpose toward a common goal . (Lois ,R,M,2013).

Islam has given a high position to the leaders in its system of obedience because they are the means of implementing the legislative sovereignty of Allah Ta'ala in the land. The requirement of this position is that they should obey the law of Allah Ta'ala and enforce His law among His servants. Allah subhanahu wa ta'ala says About the Leadership of Hazrat Dawood

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ الَّذِينَ يَظْلُمُونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ (القرآن)

Oh David! Verily, We have made you (Our) vicegerent in the earth, and say: Judge between people according to the truth, and do not follow the desires of the soul, otherwise it will lead you astray from the path of Allah. Because they have forgotten the Day of Reckoning.

It is necessary for a ruler to be familiar with the conditions of the people, to carry out affairs for their benefit, to be gentle and compassionate towards them, to avoid their mistakes, and to decide with justice the type of decision that deserves it. A true leader is one who is trustworthy, wants peace and fulfills the needs of people and not wants luxuries. Lack of leadership and unwise decisions create hatred in the hearts of people, even if the leader is a very good person. (Aida Alivinis, 2019)

Conclusion

Leadership is not an easy and simple task that everyone is expected to perform. Leadership is always faced with internal and external challenges. Due to problems and challenges, it is very important that the reins of leadership are always in the hands of qualified people. It is not possible to solve all the problems. But it can be solved to some extent. Great personalities came to this world in their respective times, who made great efforts to change the conditions of their respective countries and nations. Some of them

were successful, but when they left the world, the system they had introduced people was also buried with them. A revolutionary leader as a leader who does not give up on the reform of his nation under any circumstances. The head of the nation is responsible for it. Wishing him well, taking care of all his needs and worrying about his betterment, is not only his responsibility but also his duty.

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